

EXECUTIVE LOBBYING EXPENDITURE REPORT
FORM 507

- ☐ COVERING JANUARY 1 - JUNE 30, _____ - DUE AUGUST 15
☒ COVERING JANUARY 1 - DECEMBER 31, _____ - DUE FEBRUARY 15

Mail to: the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808
OR
Fax to: (225)763-8787 or (225)763-8780

3736
Executive Lobbyist Registration No.

FOR OFFICE USE ONLY
Postmark Date 2/14/08

3071044

1. Name WALKER LENNIE D.
Last First MI

2. Business Address: PO Box 15865 Baton Rouge 70895
Street and No. City State Zip

Mailing Address _____

3. Business Phone 225-926-6065
Area Code and Telephone Number

4. Total of all executive lobbying expenditures made January 1 through June 30: \$ 341.30
(Include expenditures from Schedules A and B)

5. Total of all executive lobbying expenditures made July 1 through December 31: \$ 936.72
(When Applicable) (Include expenditures from Schedules A and B)

6. Total of all executive lobbying expenditures made during calendar year: \$ 128.02
(Line 4 added to Line 5 should equal Line 6)

7. Did you make an expenditure exceeding \$50 on one occasion for an executive branch official:

From January 1 through June 30: Yes ☒ No ☐
From July 1 through December 31: Yes ☒ No ☐ NA ☐

If the answer to either question in Number 7 above is YES, complete Schedule A and attach.

8. Did you make expenditures exceeding the sum of \$250 for an executive branch official:

From January 1 through June 30: Yes ☐ No ☒
From July 1 through December 31: Yes ☐ No ☒ NA ☐

If the answer to either question in Number 8 above is YES, complete Schedule A and attach.

9. Did you expend funds for any reception, social gathering, or other function to which more than twenty-five executive branch officials were invited during this reporting period?

Yes ☒ No ☐

If the answer to Number 9 above is YES, complete Schedule B and attach.

Missing numbered pages were
blank and had no information
on them.

HAND DELIVERED

EXECUTIVE LOBBYING EXPENDITURE REPORT

37
Executive Lobbyist Registration No.

10. PROVIDE BELOW (a) the name of the executive branch department as listed in the executive branch schedule; (b) the aggregate total of all expenditures attributable to the department made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to the department made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the department.

- 1) a. Name of Department: DEPT. OF AGRICULTURE
- b. Total of all expenditures made January 1 through June 30: \$ 63.82
- c. Total of all expenditures made July 1 through December 31: \$ 337.65
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ 401.47
- 2) a. Name of Department: EXECUTIVE OFFICE
- b. Total of all expenditures made January 1 through June 30: \$ 30.48
- c. Total of all expenditures made July 1 through December 31: \$ —
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ 30.48
- 3) a. Name of Department: _____
- b. Total of all expenditures made January 1 through June 30: \$ _____
- c. Total of all expenditures made July 1 through December 31: \$ _____
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ _____

11. PROVIDE BELOW (a) the name of the executive branch department and the individual agency as listed in the executive branch schedule; (b) the aggregate total of all expenditures attributable to the agency made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to the agency made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the agency.

- 1) a. Name of Department and Individual Agency: Comm. of Agric. Affairs
- b. Total of all expenditures made January 1 through June 30: \$ 63.82
- c. Total of all expenditures made July 1 through December 31: \$ 337.65
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ 401.47

2) a. Name of Department and Individual Agency:

EXECUTIVE OFFICE - ADMIN.

b. Total of all expenditures made January 1 through June 30:

\$ 30.48

c. Total of all expenditures made July 1 through December 31:
(When applicable)

\$ -

d. Total of all expenditures made during the calendar year:

\$ 30.48

3) a. Name of Department and Individual Agency:

b. Total of all expenditures made January 1 through June 30:

\$ _____

c. Total of all expenditures made July 1 through December 31:
(When applicable)

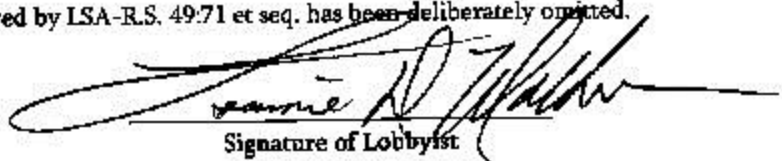
\$ _____

d. Total of all expenditures made during the calendar year:

\$ _____

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 49:71 et seq. has been deliberately omitted.


Signature of Lobbyist

SCHEDULE A: EXPENDITURES FOR EXECUTIVE BRANCH OFFICIALS

This schedule must be completed if you answered YES to either question 7 or 8 on the Executive Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any executive branch official exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one executive branch official during a reporting period, then you must provide the aggregate total of expenditures made on that individual in that reporting period. NOTE: Report covering July - December is cumulative. You must include reportable expenditures from the first half of this year in Column #3.

[illegible]

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Executive Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which more than twenty-five executive branch officials were invited. List the name of the group or groups invited, the date of the event, physical location of the event including the city, and the total amount expended.

1. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	3. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES
Governor Sie. De Borden Entre. Exec. Off + Staff	10/28/07	La Carittas	247-